**AL DIRIGENTE SCOLASTICO**

**I.C. PULCARELLI – PASTENA**

**AL DSGA**

**PLESSO**

**RICHIESTA MATERIALE FACILE CONSUMO a.s. 2022/23**

**CATALOGO:**

**CLASSI:**

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| **PAG.** | **CODICE** | | | | | | | | **DESCRIZIONE** | **Quantità** | **Prezzo unit.** | **Tot.** |
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**TOTALE COMPLESSIVO:**